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Attorney for Gregory J. Walch and Shauna M. Walch Trustees of the Gregory J. and Shauna M. Walch Family Trust

Debtor.

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In re: Case No.: 06-10725-ILBR Chapter 11 USA COMMERCIAL MORTGAGE COMPANY,

CERTIFICATE OF SERVICE

Date of Hearing: May 18, 2006 Time of Hearing: 9:30 a.m. Place: Courtroom No. 1, Third Floor Foley Federal Building 300 Las Vegas Blvd., S. Las Vegas, NV 89101

I hereby certify that on the 16TH day of May, 2006, I caused to be served a true and correct copy of the Trust's PARTIAL OPPOSITION TO DEBTOR'S MOTION AUTHORIZING DEBTOR, PURSUANT TO 11 U.S.C. §§ 105 AND 363(B)(1), TO ACCEPT LOAN PAYMENT PROCEEDS AND PROVIDE PARTIAL RELEASES OR FULL RELEASES IN CONNECTION WITH THE SALE OF PROPERTIES SECURING LOANS ORIGINATED BY THE DEBTOR TO THIRD PARTY BORROWERS, AND TO RATIFY PARTIAL RELEASES PREVIOUSLY PROVIDED BY THE DEBTOR in the following manner:

X (ELECTRONIC SERVICE) Under Administrative Order 02-1 (Rev. 8-31-04) of the United States Bankruptcy Court for the District of Nevada, the above-referenced document was hard copy filed on May 15, 2006, and served on May 16, 2006, via e-mail to those on the attached service list.

EXHIBIT A ATTACHED

1	X (UNITED STATES MAIL) By depositing a copy of the above-referenced
2	document for mailing in the United States Mail, first class postage prepaid, at Las Vegas,
3	Nevada, to the parties listed on the attached service list, at their last known mailing addresses, on
4	the date above written.
5	EXHIBIT B ATTACHED
6	(OVERNIGHT COURIER) By depositing a true and correct copy of the above-
7	referenced document for overnight delivery via Federal Express, at a collection facility
8	maintained for such purpose, addressed to the parties on the attached service list, at their last
9	known delivery address, on the date above written.
10	(FACSIMILE) That I served a true and correct copy of the above-referenced
11	document via facsimile, to the facsimile numbers indicated, to those persons listed on the
12	attached service list, on the date above written.
13	1 loto la Oton
14	Signature
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- 2 **-**

EXHIBIT "A"

USA COMMERCIAL MORTGAGE COMPANY FKA USA CAPITAL

SERVICE LISTS

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Core Group

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Richard Woudstra P.O. Box 530025 Henderson, NV 89053